

# STATE OF TENNESSEE COMPTROLLER OF THE TREASURY OFFICE OF STATE ASSESSED PROPERTIES

James K. Polk State Office Building 505 Deaderick Street, Suite 1700 Nashville, Tennessee 37243-0281

osap.osap@state.tn.us

Phone (615) 401-7900 FAX (615) 532-8666

February 4, 2003

Enclosed is the **2003 AD VALOREM TAX REPORT** to be completed by your company. Tennessee Code Annotated, Section 67-5-1301 provides, in pertinent part, that the Comptroller of the Treasury shall, for ad valorem taxation purposes, annually assess the properties of railroad, private car, airline, water transportation, utility, motor carrier, and telephone companies.

- 1. Your report and any additional correspondence should be mailed to the above address. If you need additional reports you may obtain them by going to our web site at <a href="https://www.comptroller.state.tn.us/sap/advalorem.htm">www.comptroller.state.tn.us/sap/advalorem.htm</a>.
- 2. Your report must be received by the Comptroller of the Treasury no later than **April 1**, **2003**. There is a penalty of one hundred (\$100) dollars for each and every day such owner is delinquent in filing said statement or schedule with the Comptroller. <u>See TENNESSEE CODE ANNOTATED</u>, SECTION 67-5-1317.
- 3. Any additional information you wish to submit to assist the Office of State Assessed Properties in its assessment of your company should be placed on  $8 \frac{1}{2} \times 11$  paper.
- 4. A COPY OF THE COMPLETED REPORT SHOULD BE RETAINED FOR YOUR FUTURE REFERENCE. A TWENTY-FIVE DOLLAR (\$25.00) FEE IS CHARGED FOR COPIES OF REPORTS REQUSTED FROM THIS OFFICE.

Should you have inquiries concerning this matter, feel free to contact this office at (615) 401-7900.

Sincerely,

Barry M. Murphy, CAE Director

BMM/dlt Enclosure

#### **GENERAL INSTRUCTION SHEET**

- 1. This report must be completed in proper form (typed or legibly printed), and must be <u>filed with the Comptroller of the Treasury on or before April 1, 2003</u>. <u>A copy should be retained in your files for future reference</u>.
- 2. ROUND ALL DOLLAR FIGURES TO WHOLE DOLLARS!
- 3. NO SHEET OR SECTION SHOULD BE LEFT BLANK. If a sheet or section does not apply to your company, indicate by placing the words "inapplicable" or "none." INCOMPLETE REPORTS WILL BE RETURNED!
- 4. **FAILURE** to file a complete report will result in a **FORCED ASSESSMENT**. Tennessee Code Annotated, Section 67-5-1317 states:

"The Owner of any such property refusing or failing to file such schedules and statements shall be deemed to have waived the mode and manner of ascertaining the value of such property, and of the distribution or allocation by the Comptroller of the Treasury of such valuation or assessment to the various counties and municipalities of the State of Tennessee for the purposes of county and municipal taxation, and shall not be permitted to be heard in opposition to the valuation fixed upon said property by the Comptroller of the Treasury, nor in opposition to the distribution or allocation of same by the Comptroller of the Treasury to the various counties and municipalities for the purposes aforesaid; and may, at the discretion of the Comptroller of the Treasury, in addition, be liable to a penalty of one hundred dollars (\$100) for each and every day which such owner is delinquent in filing said statement or schedule."

- 5. It is necessary for you to furnish the Comptroller of the Treasury certain information pertaining to the company's organization, legal status, and operation. **Pages 1 & 1A** should be completed very carefully. If a particular statement or question does not apply to your company, place the words "inapplicable" or "none" in the appropriate blank(s). **Do not leave any of the statements or questions on Pages 1 & 1A** blank unless instructed to do so.
- 6. The **Balance Sheet** on **Pages 2 & 3**, and the **Income Statement** on **Page 5** should be completed in a manner that fairly reflects the financial position of your company. All financial statements should be in conformity with generally accepted accounting principles. An entry on lines 8, 11, or 12 of the asset side of the Balance Sheet requires a detailed breakdown. **Use the financial pages included in this report**. **No substitutions**.
- 7. **Page 6** requires a listing of equipment leased and/or used by your company. Leased equipment refers to personal property obtained through an operating lease. Used property refers to personal property not under a lease agreement and not owned by you but in your possession.
- 8. **Page 7** requires that you give the **Gross Investment & Cash Value** of all Tennessee property, plant, and equipment. You are further required on **Page 7** to break down all Tennessee property, plant, and equipment as to its physical location within the corporate limits or outside corporate limits.

# GENERAL INSTRUCTION SHEET (continued)

- 9. **Page 8** requires a breakdown of **Gross Investment & Cash Value** of Tennessee property, plant, and equipment as to county, city, and special school district. Complete a separate sheet for each county, city, and special school district where property is located. The **county sheet** also includes property located in the cities and special school districts within that particular county. The **city sheet** should also include properties of special school districts located within that particular city. The **special school district sheet** should include only that property located within that particular school district.
- 10. **Page 9** requires that you give the **Gross Investment & Cash Value** of all substation equipment and transmission lines located in Tennessee.
- 11. Page 10 requires a breakdown of Gross Investment & Cash Value of substation equipment and transmission lines by county, city, and special school district. The same instructions apply for Page 10 as applied on Page 8.
- 12. **Page 11** requires a listing of all purchases and sales of Tennessee real property occurring during the year 2002.
- 13. **Page 12** requires a listing of all real property under construction. This listing will include all real property currently under construction or construction expected to be completed by September 1 of this year. Be sure to include the county and city where located, map reference and property <u>owner</u>, description of improvement, and the construction cost.
- 14. IT IS IMPERATIVE THAT THE AFFIDAVIT PAGE BE SIGNED AND NOTARIZED. IF NOT, THE REPORT WILL BE RETURNED.
- 15. **NO SHEET OR SECTION SHOULD BE LEFT BLANK**. If a sheet or section does not apply, indicate such in accordance with **Instruction #5** on previous page.
- 16. Any additional information, schedules, etc., provided by your company must be submitted on LETTER SIZE PAPER (8.5" x 11").
- 17. Please provide the Office of State Assessed Properties with all documents in which an opinion of value has been determined by an appraiser hired by your company, any employee of your company, a public utilities commission or its equivalent, or any other party whose service was contracted by your company for the **past three years**. The documents should be summary in nature and **do not include** state or local appraisals.
- 18. In an effort to assure property accountability compliance, please provide the Office of State Assessed Properties with documentation supporting entries on the Ad Valorem Tax Report for the following: **gross investment in Tennessee, and net investment in Tennessee**. In other words, show how the numbers are derived. For companies located one hundred percent (100%) in Tennessee, a reference to the Balance Sheet is sufficient.





# STATE OF TENNESSEE 2003



# AD VALOREM TAX REPORT



|    | EXACT NAMI                     | E OF COMPANY FILING THIS REP | ORT                            |
|----|--------------------------------|------------------------------|--------------------------------|
|    |                                |                              |                                |
|    | STREET NUMBER, CITY, ST        | ATE & ZIP CODE OF COMPANY'S  | PRINCIPLE OFFICE               |
|    |                                |                              |                                |
|    | STREET NUMBER, CITY, STATE & Z | IP CODE OF COMPANY'S PRINCIF | PLE OFFICE <u>IN TENNESSEE</u> |
| ,  |                                | ,                            |                                |
| _( | )(<br>PHONE                    | ) FAX                        | EMAIL                          |

MAIL TO:

# COMPTROLLER OF THE TREASURY OFFICE OF STATE ASSESSED PROPERTIES

James K. Polk State Office Building, Suite 1700 505 Deaderick Street Nashville, Tennessee 37243-0281 (615) 401-7900 FAX (615) 532-8666

osap.osap@state.tn.us

| 1.  | Company name  |                           |                                   |                      |                         |
|-----|---|---------------------------|-----------------------------------|----------------------|-------------------------|
| 2.  | Principal office location _                                       |                           |                                   |                      |                         |
| 3.  | Is companyIN  | DIVIDUAL? _               | PARTNERSHIP?                      | COI                  | RPORATION?              |
|     | CO  | OPERATIVE?                | OTHER?                            |                      |                         |
| 4.  | If a <b>CORPORATION</b> or  | OTHER similar en          | terprise, supply the following    | information:         |                         |
|     | Under laws of what state of                                       | organized                 | ; Date organized                  | d                    |                         |
| 5.  | Name & address of <b>PRES</b>                                     | IDENT, OWNER,             | OR PARTNER                        | Name                 |                         |
|     | Position/Title  | Nυ                        | umber & Street                    | City, Stat           | e & Zip                 |
| 6.  | Name & address of <b>GENE</b>                                     | RAL MANAGER               |                                   | Name                 |                         |
|     | Number & St   | State & Zip               |                                   |                      |                         |
| 7.  | GROSS Investment in SY  | \$                        |                                   |                      |                         |
| 8.  | NET Investment in SYSTI   | erty December 31, 2002    | \$                                |                      |                         |
| 9.  | SYSTEM GROSS Revenu   | r ended December 31, 2002 | \$                                |                      |                         |
| 10. | SYSTEM NET OPERA<br>December 31, 2002                             | (Income) for year ended   | \$                                |                      |                         |
| 11. | Amount of LOANS FROM  | M FEDERAL AGEN            | NCIES, if any                     | \$                   |                         |
| 12. | Indicate stock & debt of co                                       | ompany:                   |                                   |                      |                         |
|     |   | Amount<br>Authorized      | No. of Shares or<br>Amount Issued | Book or<br>Per Value | Market or<br>Cash Value |
|     | Preferred Stock<br>Common Stock<br>Bonds<br>Other Long-Term Debts |                           |                                   |                      |                         |
| 13. | State surplus at beginning  | of 2002 \$                | ; end o                           | of 2002 \$           |                         |
| 14. | State amount of dividends   | paid for the year 20      | 002: Preferred \$                 | Common \$            |                         |
| 15. | State exact dollar amount reported on your Federal I              |                           | COME TAX ACTUALLY P               |                      | FOR 2002 as             |
| 16. | State ACTUAL CASH or \$   | MARKET VALU               | E of all Tennessee plant and      | property as of J     | anuary 1, 2003          |

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| 17. | State NET additions (additions less retirements) to Tennessee plant and property for:  2001 \$ 2002 \$  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
| 18. | Total number of subscribers in Tennessee  |  |  |  |  |  |  |
| 19. | Does your company operate solely (100%) in Tennessee?YESNO If you checked "YES" it will not be necessary to complete questions 20 - 27. If you checked "NO" <b>you must</b> complete questions 20 - 27. |  |  |  |  |  |  |
| 20. | GROSS Investment in Tennessee plant and property December 31, 2002 \$   |  |  |  |  |  |  |
| 21. | Net Investment in Tennessee plant and property December 31, 2002 \$   |  |  |  |  |  |  |
| 22. | TENNESSEE GROSS Revenue (Income) for year ended December 31, 2002 \$  |  |  |  |  |  |  |
| 23. | TENNESSEE NET OPERATING Revenue (Income) for year ended December 31, 2002   |  |  |  |  |  |  |
| 24. | Percent of TENNESSEE GROSS Investment as compared to SYSTEM GROSS Investment in plant and property December 31, 2002%   |  |  |  |  |  |  |
| 25. | Percent of TENNESSEE NET Investment as compared to SYSTEM NET Investment in plant and property December 31, 2002%   |  |  |  |  |  |  |
| 26. | Percent of TENNESSEE GROSS Revenue (Income) as compared to SYSTEM GROSS Revenue (Income) for year ended December 31, 2002%  |  |  |  |  |  |  |
| 27. | Percent of TENNESSEE NET OPERATING Revenue (Income) as compared to SYSTEM NET OPERATING Revenue (Income) for year ended December 31, 2002%  |  |  |  |  |  |  |
| 28. | Does your company or its parent holding company file the following? Check all that apply:   |  |  |  |  |  |  |
|     | a. SEC Form 10-Kb. Annual report to stockholdersc. FERC Form 1  File one copy of each of the items checked in item 28 with the Comptroller of the Treasury,   |  |  |  |  |  |  |
|     | Office of State Assessed Properties.  |  |  |  |  |  |  |
| 29. | What was the date of your last rate case? Was the case heard by a state PSC or a federal entity? What was the return on equity granted? %   |  |  |  |  |  |  |
| 30. | Special questions regarding this report should be directed to:  |  |  |  |  |  |  |
|     | NAME:   |  |  |  |  |  |  |
|     | TITLE:  |  |  |  |  |  |  |
|     | ADDRESS:  |  |  |  |  |  |  |
|     | CITY, STATE & ZIP:  |  |  |  |  |  |  |
|     | PHONE NUMBER  |  |  |  |  |  |  |
|     | FAX NUMBER:   |  |  |  |  |  |  |

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# $\frac{\textbf{BALANCE SHEET}}{\textbf{ASSETS}}$

|             | ASSETS  |             |               |
|-------------|---|-------------|---------------|
|             |   | AS O        | F DECEMBER 31 |
|             |   | 2002        |               |
|             |   | 2002        | <u>2001</u>   |
| <u>Item</u> | <u>Fixed Assets</u>                               |             |               |
| 1.          | Utility Plant in Service                          | \$          | \$            |
| 2.          | Plant Under Construction                          | Ψ           | 4             |
|             |   | -           |               |
| 3.          | Property Held for Future Use                      |             |               |
| 4.          | Plant Acquisition Adjustment                      |             |               |
| 5.          | Total Fixed Assets                                |             |               |
| 6.          | LESS Depreciation & Amortization Reserve          |             |               |
|             | •   | φ.          | <u></u>       |
| 7.          | Net Fixed Assets                                  | <u>\$</u>   | \$            |
|             | Other Presents & Investments                      |             |               |
| *** ()      | Other Property & Investments                      |             | _             |
| *8.         | Non-Utility Property                              | \$          | \$            |
| 9.          | LESS Accumulated Depreciation                     |             |               |
| 10.         | Net Non-Utility Property                          |             |               |
| *11.        | INVESTMENT IN AFFILIATED COMPANIES                |             |               |
|             | OTHER INVESTMENTS                                 |             |               |
| *12.        |   |             |               |
| 13.         | Miscellaneous Physical Property                   |             |               |
| 14.         | Sinking Funds                                     |             |               |
| 15.         | Other Fund Accounts                               |             |               |
| 16.         | Total Other Property & Investments                | \$          | \$            |
| 10.         | Total Other Property & Investments                | Ψ           | Ψ             |
|             | Current Assets                                    |             |               |
| 17.         | Cash  | \$          | \$            |
|             |   | Ψ           | Ψ             |
| 18.         | Special Cash Deposits                             |             |               |
| 19.         | Working Funds                                     |             |               |
| 20.         | Temporary Cash Investments                        |             |               |
| 21.         | Notes Receivable from Affiliated Companies        |             |               |
| 22.         | Other Notes Receivable                            |             |               |
|             |   |             | <del></del>   |
| 23.         | Due from Customers & Agent - Net                  |             |               |
| 24.         | Accounts Receivable from Affiliated Companies Net |             |               |
| 25.         | Other Accounts Receivable - Net                   |             |               |
| 26.         | Interest & Dividends Receivable                   |             |               |
| 27.         | Pre-payments                                      |             |               |
|             |   |             |               |
| 28.         | MATERIALS & SUPPLIES                              |             |               |
| 29.         | Subscriptions to Security Issues                  |             |               |
| 30.         | Other Current Assets                              |             |               |
| 31.         | <b>Total Current Assets</b>                       | \$          | \$            |
|             |   |             | ·             |
|             | <u>Deferred Charges</u>                           |             |               |
| 32.         | Discount on Long-Term Debt                        | \$          | \$            |
| 33.         | Extraordinary Maintenance & Retirements           |             |               |
| 34.         |   |             |               |
|             | Clearing Accounts                                 |             |               |
| 35.         | Other Deferred Charges                            | <del></del> |               |
| 36.         | Total Deferred Charges                            | \$          | \$            |
| 27          | TOTAL A COPTO                                     |             |               |
| 37.         | TOTAL ASSETS                                      | \$          | \$            |

<sup>\*</sup>GIVE A DETAILED BREAKDOWN AND DESCRIPTION OF THIS TYPE OF PROPERTY INVESTMENT.

## BALANCE SHEET LIABILITIES & OTHER CREDITS

|             | <u>LIABILITIES &amp; OTHER CREDITS</u>         | AS OF DE  | CEMBER 31 |
|-------------|--|-----------|-----------|
|             |  | 2002      | 2001      |
| <u>Item</u> | Capital Stock & Retained Earnings              |           |           |
| 1.          | Common Capital Stock Outstanding               | \$        | \$        |
| 2.          | Preferred Capital Stock Outstanding            |           |           |
| 3.          | Premiums on Capital Stock                      |           |           |
| 4.          | Other Capital Liability Accounts               |           |           |
| 5.          | Proprietor's Capital                           |           |           |
| 6.          | Other Capital                                  |           |           |
| 7.          | Retained Earnings Reserved                     |           |           |
| 8.          | Unappropriated Retained Earnings               |           |           |
| 9.          | LESS Discount on Capital Stock                 | -         |           |
| 10.         | LESS Capital Stock Expense                     | Φ.        | Φ.        |
| 11.         | Total Capital Stock & Retained Earnings        | \$        | \$        |
|             | Long-Term Debt                                 |           |           |
| 12.         | Funded Debt Outstanding                        | \$        | \$        |
| 13.         | Receivers Certificates                         |           |           |
| 14.         | Advances from Affiliated Companies             |           |           |
| 15.         | Other Long-Term Debt(s)                        |           |           |
| 16.         | Total Long-Term Debt(s)                        | \$        | \$        |
|             | Current & Accrued Liabilities                  |           |           |
| 17.         | Notes Payable to Affiliated Companies          | \$        | \$        |
| 18.         | Other Notes Payable                            | ·         |           |
| 19.         | Accounts Payable to Affiliated Companies       |           |           |
| 20.         | Other Accounts Payable                         |           |           |
| 21.         | Customers Deposits                             |           |           |
| 22.         | Matured Interest & Dividends                   |           |           |
| 23.         | Matured Long-Term Debts(s)                     |           |           |
| 24.         | Advance Billing & Payments                     |           |           |
| 25.         | Taxes Accrued                                  |           |           |
| 26.         | Unmatured Interest, Dividends, & Rents Accrued |           |           |
| 27.         | Refunds Due Customers                          |           |           |
| 28.         | Other Current Liabilities                      |           |           |
| 29.         | Total Current & Accrued Liabilities            | \$        | \$        |
|             | <u>Deferred Credits &amp; Reserves</u>         |           |           |
| 30.         | Premium on Long-Term Debt                      | \$        | \$        |
| 31.         | Insurance Reserve                              | ·         |           |
| 32.         | Provident Reserve                              |           |           |
| 33.         | Amortization Reserve                           |           |           |
| 34.         | Employment Stabilization Reserve               |           |           |
| 35.         | Other Deferred Credits & Reserves              | -         |           |
| 36.         | Accumulated Deferred Income Taxes              |           |           |
| 37.         | Total Deferred Credits & Reserves              | \$        |           |
|             | Contributions in Aid of Construction           |           |           |
| 38.         | Contributions in Aid of Construction           | \$        | \$        |
| 39.         | TOTAL LIABILITIES & OTHER CREDITS              | <b>\$</b> | \$        |
|             |  |           | <u> </u>  |

# LONG-TERM DEBT

# Mortgages, Bonds, Promissory Notes, & Miscellaneous Long-Term Debt

| Date of Issue | Date of<br>Maturity | Description: (Bonds, Notes, or Other Instrument) | Beginning of<br>Year Balance | Principal Paid<br>During Year | *End of Year<br>Balance | Interest Rate (%) | for Year Amount | Leave This<br>Column<br>Blank |
|---------------|---------------------|--|------------------------------|-------------------------------|-------------------------|-------------------|-----------------|-------------------------------|
|               |                     |  | \$                           | \$                            | \$                      | (.0)              | \$              |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     |  |                              |                               |                         |                   |                 |                               |
|               |                     | TOTALS   | \$                           | \$                            | \$ *                    |                   | \$              |                               |
|               |                     | IVIAM  | Ψ                            | Ψ                             | Ψ                       | · <del>-</del>    | Ψ               |                               |

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# INCOME STATEMENT

|             |  | A             | As of December 31 |  |  |
|-------------|--|---------------|-------------------|--|--|
|             |  | 2002          |                   |  |  |
| <u>Item</u> | Operating Revenue                            |               |                   |  |  |
| 1.          | Residential Sales                            | \$            | \$                |  |  |
| 2.          | Commercial & Industrial Sales                |               |                   |  |  |
| 3.          | Street Lighting                              |               |                   |  |  |
| 4.          | Other Operating Revenue & Sales              |               |                   |  |  |
| 5.          | <b>Total Operating Revenue</b>               | \$            | \$                |  |  |
|             | Operating Expense                            |               |                   |  |  |
| 6.          | Cost of Power Generated                      | \$            | \$                |  |  |
| 7.          | Cost of Power Purchased                      |               |                   |  |  |
| 8.          | Transmission Expense                         |               |                   |  |  |
| 9.          | Distribution Expense                         |               |                   |  |  |
| 10.         | Depreciation Expense                         |               |                   |  |  |
| 11.         | Amortization Expense                         |               |                   |  |  |
| 12.         | Customer Accounting & Collection Expense     |               |                   |  |  |
| 13.         | Administrative & General Expense             |               |                   |  |  |
| 14.         | Operating Taxes: State, County & Municipal   |               |                   |  |  |
| 15.         | Operating Taxes: Federal Income Tax          |               |                   |  |  |
| 16.         | Operating Taxes: Federal Other               |               |                   |  |  |
| 17.         | Other Operating Expense                      |               |                   |  |  |
| 18.         | <b>Total Operating Expense</b>               | \$            | \$                |  |  |
| 19.         | <b>Net Operating Income</b>                  | \$            | \$                |  |  |
|             | Other Income                                 |               |                   |  |  |
| 20.         | Dividend Income                              | \$            | \$                |  |  |
| 21.         | Interest Income                              |               |                   |  |  |
| 22.         | Allowance for Funds Used During Construction |               |                   |  |  |
| 23.         | Income from Sinking & Other Funds            |               |                   |  |  |
| 24.         | Income from Non-Utility Property             |               |                   |  |  |
| 25.         | Miscellaneous Income                         |               |                   |  |  |
| 26.         | <b>Total Other Income</b>                    | \$            | \$                |  |  |
|             | Miscellaneous Deductions from Income         |               |                   |  |  |
| 27.         | Miscellaneous Income Charges                 | \$            | \$                |  |  |
| 28.         | Federal Income Taxes - Non-Operating         |               |                   |  |  |
| 29.         | Other Non-Operating Taxes                    |               |                   |  |  |
| 30.         | Total Miscellaneous Deductions               |               |                   |  |  |
| 31.         | Net Other Income                             |               |                   |  |  |
| 32.         | Gross Income                                 | \$            | \$                |  |  |
|             | <b>Interest &amp; Other Deductions</b>       |               |                   |  |  |
| 33.         | Interest on Funded Debt                      | \$            | \$                |  |  |
| 34.         | Other Interest Deductions                    |               |                   |  |  |
| 35.         | Amortization of Discount on Long-Term Debt   |               |                   |  |  |
| 36.         | Release of Premium on Long-Term Debt-Credit  |               |                   |  |  |
| 37.         | Other Fixed Charges                          |               |                   |  |  |
| 38.         | Total Interest & Other Deductions            |               |                   |  |  |
| 39.         | Net Income Before Extraordinary Items        | \$            | \$                |  |  |
|             | Extraordinary & Delayed Items                |               |                   |  |  |
| 40.         | Extraordinary & Delayed Items                | \$            | \$                |  |  |
| 41.         | Net Income to Retained Earnings              | \$            | \$                |  |  |
|             | <del></del>                                  | <del>-7</del> | 1 .               |  |  |

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# LEASED EQUIPMENT

This schedule should include all operating equipment located in Tennessee that is leased or used by your company.

| Type of<br>Equipment | No.<br>of<br>Units | Total<br>Annual<br>Amount of<br>Rent | Age of<br>Units | Annual<br>Depreciation<br>Rate | Lease<br>Expiration<br>Date | Owner | Tax<br>Liability<br>Lessor or<br>Lessee | Original<br>Cost | Accumulated<br>Depreciation | Depreciated<br>Cost | Location<br>(County & City) |
|----------------------|--------------------|--------------------------------------|-----------------|--------------------------------|-----------------------------|-------|---|------------------|-----------------------------|---------------------|-----------------------------|
|                      |                    | \$                                   |                 |                                |                             |       |   | \$               | \$                          | \$                  |                             |
|                      |                    |                                      |                 |                                |                             |       |   |                  |                             |                     |                             |
|                      |                    |                                      |                 |                                |                             |       |   |                  |                             |                     |                             |
|                      |                    |                                      |                 |                                |                             |       |   |                  |                             |                     |                             |
|                      |                    |                                      |                 |                                |                             |       |   |                  |                             |                     |                             |
|                      |                    |                                      |                 |                                |                             |       |   |                  |                             |                     |                             |
|                      |                    |                                      |                 |                                |                             |       |   |                  |                             |                     |                             |

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# TENNESSEE PROPERTY December 31, 2002

# **ELECTRICAL DISTRIBUTION SYSTEM**

|                                       | Gross Investment Within Corporate Limits |             | ss Investment<br>Outside<br>porate Limits |             | Gross<br>ment Total                     | Cash Value<br>Jan. 1, 2003              |
|---------------------------------------|--|-------------|---|-------------|---|---|
| Meters                                | \$                                       | \$          |   | \$          |   | \$                                      |
| Pole Lines & Wire                     | Ψ  | Ψ           |   | Ψ           |   | Ψ                                       |
| Street Lights                         |  |             |   |             |   |   |
| Transformers                          |  |             |   |             |   |   |
| Other Dist. Property                  | <u></u>                                  | _           |   | φ.          |   |   |
| Total Investment                      | \$                                       | \$          |   | \$          | VA/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/A/ | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Total Cash Value                      | \$                                       | \$          |   | XXXXX       | XXXXXXXX                                | \$                                      |
| Total Gross Investment in fo          | urniture, fixtures, equip                | ment, au    | itomobiles, mate                          | rials & sup | plies, & other                          | general equipment                       |
|                                       | \$                                       | \$          |   | \$          |   | XXXXXXXXXXXX                            |
| Cash value of above furnitu           | re, fixtures, etc.                       |             |   |             |   |   |
|                                       | \$                                       | \$          |   | XXXXX       | XXXXXXX                                 | \$                                      |
| Total Gross Investment in C           | Construction Worls in D                  | rograss (   | (CW/ID) Damage at a                       | 1 @ 150/    | \$                                      |   |
| Total Gross Investment in C           |  | •           | ` '                                       |             | \$                                      |   |
|                                       |  | DE          | AL ESTATE                                 |             |   |   |
| Land:                                 |  | <u>KL</u> F | AL ESTATE                                 |             |   |   |
|                                       | Location                                 |             | Yea                                       | r           |   |   |
| Dimensions & Acres                    | City & Coun                              | ty Acquired |   | red         |   |   |
|                                       |  |             |   |             | \$                                      | \$                                      |
|                                       |  |             |   |             | \$                                      | <u>\$</u><br>\$                         |
|                                       |  |             | <b>Total Land In</b>                      | vestment    | \$                                      | \$                                      |
| Structures:                           |  |             |   |             |   |   |
| <u>bti uctures</u> .                  | Location                                 |             | Yea                                       | r           |   |   |
| Kind & Type                           | City & Coun                              | ty          | Constructed/                              |             |   |   |
|                                       |  |             |   |             | \$                                      | \$                                      |
|                                       |  |             |   |             | \$                                      | \$                                      |
|                                       |  | Tota        | al Structures In                          | vestment    | \$                                      | \$                                      |
|                                       |  | Total       | All Property/T                            | ennessee    | \$                                      | \$                                      |
|                                       | Within                                   | n           |   | Outside     |   |   |
|                                       | Corporate I                              |             |   | orate Limi  | ts                                      | Total                                   |
| N. N.                                 | Corporate                                | Diffits     | Corp                                      | orate Emin  | 1.13                                    | Total                                   |
| No. Meters No. Miles/Pole Line & Wire |  |             |   |             |   |   |
| Size:                                 | <del></del>                              |             |   |             |   |   |
| Size.                                 |  |             |   |             |   |   |
|                                       |  |             |   |             |   |   |
| No. Street Lights                     |  |             |   |             |   |   |
| No. Transformers                      |  |             |   |             |   |   |
| No. Customers                         |  |             |   |             |   | C/T 0200                                |
|                                       |  |             | -7-                                       |             |   | CT-0398                                 |

## PROPERTY SHEET

Note: One sheet to be completed for each county, city, and special school district where property is located.

| Name of county, city, or sp                      |  | County                                   | 7                     |                     |                            |
|--|--|--|-----------------------|---------------------|----------------------------|
|  | ELECTRIC                                 | CAL DISTRIBUT                            | ION SYSTEM            |                     |                            |
|  | Gross Investment Within Corporate Limits | Gross Investm<br>Outside Corpo<br>Limits | rate Gross l          | Investment<br>Fotal | Cash Value<br>Jan. 1, 2003 |
| Meters   | \$                                       | \$                                       | \$                    |                     | \$                         |
| Pole Lines & Wire                                |  |  |                       |                     |                            |
| Street Lights                                    |  |  |                       |                     |                            |
| Transformers                                     |  |  |                       |                     |                            |
| Other Dist. Property                             | Φ.                                       | Φ.                                       | ф.                    |                     | ф                          |
| Total Investment                                 | \$                                       | \$                                       | <u>\$</u>             |                     | \$                         |
| Total Cash Value                                 | \$                                       | \$                                       | \$                    |                     | \$                         |
| Total Gross Investment in fu                     | urniture, fixtures, equip                | ment, automobiles                        | , materials & supp    | plies, & other      | general equipment          |
|  | \$                                       | \$                                       | \$                    |                     | XXXXXXXXXXXXX              |
| Cash value of above furnitu                      | ma firstumas ata                         | <del>'</del>                             |                       |                     |                            |
| Cash value of above furfillu                     |  |  |                       |                     |                            |
|  | \$                                       | \$                                       | XXXXXX                | XXXXXXXX            | \$                         |
| Land: Dimensions & Acres                         | Location<br>City & County                | Year<br>Acquired                         | Deed Page<br>Book No. | \$                  | \$                         |
| <del></del>                                      |  |  | <del></del>           | \$                  | <u> </u>                   |
|  |  | Total                                    | Land Investmen        | <u>\$</u>           | <u> </u>                   |
| <b>Structures</b> :                              |  |  |                       |                     |                            |
| IZ:1.0 T   | Location                                 | <b>G</b> = 0.04 m                        | Year                  |                     |                            |
| Kind & Type                                      | City & Coun                              | ty Constr                                | ucted/Acquired        |                     |                            |
|  |  |  |                       | \$                  |                            |
|  |  | Total Ctrossets                          | res Investment        | \$                  | \$                         |
|  |  |  |                       | \$                  | \$                         |
|  |  | Total All Prope                          | erty/ I ennessee      | \$                  | \$                         |
|  | Withi                                    | n  | Outside               |                     |                            |
|  | Corporate 1                              | Limits                                   | Corporate Limit       | S                   | Total                      |
| No. Meters No. Miles/Pole Line & Wire Size:      | 2:                                       |  |                       |                     |                            |
|  |  |  |                       |                     |                            |
| No. Street Lights No. Transformers No. Customers |  |  |                       |                     |                            |

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## **TENNESSEE/SUBSTATION EQUIPMENT**

Note: DO NOT INCLUDE TRANSFORMERS USED FOR DISTRIBUTION PURPOSES LISTED ON SHEET 7.

|       | Number | KW Capacity | Gross Investment | Cash Value<br>January 1, 2003 |
|-------|--------|-------------|------------------|-------------------------------|
|       |        |             | \$               | \$                            |
|       |        |             |                  |                               |
|       |        |             |                  |                               |
|       |        |             |                  |                               |
| TOTAL |        |             | \$               | \$                            |

## TENNESSEE/TRANSMISSION LINES

Note: DO NOT INCLUDE LINES USED FOR DISTRIBUTION PURPOSES LISTED ON SHEET 7.

|       | Voltage | No. of Miles | <b>Gross Investment</b> | Cash Value<br>January 1, 2003 |
|-------|---------|--------------|-------------------------|-------------------------------|
|       |         |              | \$                      | \$                            |
|       |         |              |                         |                               |
|       |         |              |                         |                               |
|       |         |              |                         |                               |
|       |         |              |                         |                               |
| TOTAL |         |              | \$                      | \$                            |

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| Name of city or special school district |                   |                    | County                  |                               |
|---|-------------------|--------------------|-------------------------|-------------------------------|
|   |                   | SUBSTATION EQ      | <u>UIPMENT</u>          |                               |
| ote: DO NOT                             | INCLUDE TRANSFORM | IERS USED FOR DIST | TRIBUTION PURPOSES LI   | STED ON SHEETS 7 &            |
|   | TRANSFORMERS      |                    |                         | Cash Value                    |
|   | Number            | KW Capacity        | <b>Gross Investment</b> | January 1, 2003               |
| -                                       |                   |                    | \$                      | \$                            |
| _                                       |                   |                    | _                       |                               |
| _                                       |                   |                    | _                       |                               |
|   |                   |                    | _                       |                               |
| _                                       |                   |                    | _                       |                               |
| ГОТАL _                                 |                   |                    | \$                      | \$                            |
|   |                   | TD A NEMICCION     | NI I INIES              |                               |
|   |                   | TRANSMISSION       | LINES                   |                               |
| ote: DO NOT                             | INCLUDE LINES USE | D FOR DISTRIBUTI   | ON PURPOSES LISTED O    | ON SHEET 7 & 8.               |
|   | Voltage           | No. of Miles       | Gross Investment        | Cash Value<br>January 1, 2003 |
| _                                       |                   |                    |                         | \$                            |
|   |                   |                    | _                       |                               |
| _                                       |                   |                    |                         |                               |
| _                                       |                   |                    | _                       |                               |
|   |                   |                    |                         |                               |

**TOTAL** 

# PURCHASES AND SALES OF TENNESSEE PROPERTY

List all purchases and sales of Tennessee real property (including Telecommunications Towers) that occurred during the year 2002. Give all applicable information for each transaction separately. (You may copy pages as needed) **Please attach a copy of the warranty deed or sales contract.** 

# **PURCHASES**

| Date of Purchase:                   |       |
|-------------------------------------|-------|
| County / City:                      |       |
| Assessor's Tax Map & Parcel Number: |       |
| Purchase Price:                     |       |
| Physical Address:                   |       |
| Description of property:            |       |
| Grantor (seller):                   |       |
| Type of Improvement:                |       |
|                                     |       |
|                                     | SALES |
| Date of Sale:                       |       |
| County / City:                      |       |
| Assessor's Tax Map & Parcel Number: |       |
| Sale Price:                         |       |
| Physical Address:                   |       |
| Description of Property:            |       |
| Grantee (buyer):                    |       |
| Type of Improvement:                |       |

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## **REAL PROPERTY UNDER CONSTRUCTION**

Tennessee Code Annotated 67-5-503 provides that, "if, after January 1 and before September 1 of any year, an improvement or new building is completed and ready for use or occupancy... the assessor of property shall make or correct the assessment of such property, on the basis of the value of the improvement at the time of its completion..."

List all real properties under construction or properties that will be completed by September 1, 2003.

| County and City | Property Owner and Map Reference | Description of Improvement | Construction Cost |
|-----------------|----------------------------------|----------------------------|-------------------|
|                 |                                  |                            | \$                |
|                 |                                  |                            |                   |
| _               |                                  |                            | _                 |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            | _                 |
|                 |                                  |                            | _                 |
|                 |                                  |                            | _                 |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |
|                 |                                  |                            | _                 |
|                 |                                  |                            | _                 |
|                 |                                  |                            |                   |
|                 |                                  |                            | _                 |
|                 |                                  |                            |                   |
|                 |                                  |                            |                   |

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# **AFFIDAVIT**

| STATE OF                                       | )  |
|--|--|
| COUNTY OF                                      | )  |
| I,   | , being the OWNER, PRESIDENT,                      |
|  | ,  |
|  | going Ad Valorem Tax Report for the year two       |
| thousand three has been prepared from on       | dy the original books, papers, and records of said |
| respondent under my direction in accorda       | nce with Tennessee Code Annotated, Section 67-     |
| 5-1316, and is true and correct to the best of | of my knowledge and belief.                        |
| FURTHER THE AFFIANT SAITH NOT.                 |  |
| -  | NAME   |
| -  | OFFICIAL CAPACITY                                  |
| Sworn to and subscribed before me on this      | the, 2003.   |
| •  | NOTARY PUBLIC                                      |
|  | My Commission Expires:                             |